

**TOWN OF BELMONT
WARRANT FOR SPECIAL TOWN MEETING
NOVEMBER 29, 2004
COMMONWEALTH OF MASSACHUSETTS**

Middlesex, ss

To either of the Constables in said County:

Greetings:

In the name of the Commonwealth of Massachusetts you are required to notify and warn the Inhabitants of the Town of Belmont, qualified as the law requires to vote in Town Affairs, to meet at the High School Auditorium on Monday, November 29, 2004 at 7:30 p.m., and to notify and warn the Town Meeting Members to meet and act at said time and place on the following Articles, viz:

ARTICLE 1

To hear the report of the Selectmen and other Town Officers. To hear the report of any Committee heretofore appointed and to act thereon.

ARTICLE 2

To see if the Town will vote to have the position of Treasurer become appointed, rather than elected, subject to acceptance of the change by the voters of the Town at the next Annual Town Election, all pursuant to Chapter 41, Section 1B of the General Laws, or in any way act thereon.

ARTICLE 3

To see if the Town will vote to amend the Fiscal Year 2005 operating budget under Article 4 of the April 26, 2004, annual town meeting and to amend the action under Article 3 of the April 26, 2004, annual town meeting transferring balances from various sources necessary to achieve the Town's financial plan for Fiscal Year 2005, or in any way act thereon.

ARTICLE 4

To see if the Town will vote to appropriate a sum of money for architectural and engineering services to develop schematic designs for a new Wellington Elementary School, to determine how such sum shall be raised, and to authorize and direct the Moderator to appoint a school building committee, which committee shall be authorized to enter into contracts and take all actions necessary to carry out the new Wellington Elementary School project, or in any way act thereon.

ARTICLE 5

To see if the Town will vote to appropriate a sum of money to purchase the modular units currently being used for school and town offices located behind Belmont High School, to determine how such sum shall be raised and by whom expended, or in any way act thereon.

ARTICLE 6

To see if the Town will vote to appropriate a sum of money to complete repairs to the elevators in various school buildings, to determine how such sum shall be raised and by whom expended, or in any way act thereon.

ARTICLE 7

To see if the Town will vote to appropriate a sum of money to purchase and install a telephone system for the Town Hall, to determine how such sum shall be raised and by whom expended, or in any way act thereon.

ARTICLE 8

To see if the Town will vote to appropriate a sum of money to conduct a hydrological study for the proposed new library and outdoor pool, to determine how such sum shall be raised and by whom expended, or in any way act thereon.

ARTICLE 9

To see if the Town will vote to appropriate a sum of money to pay bills of a prior fiscal year, to determine how such sums shall be raised, or in any way act thereon.

ARTICLE 10

To see if the Town will vote to appropriate a sum of money to repair deficiencies in the heating, ventilation, and air conditioning system in Town Hall, to determine how such sums shall be raised and by whom expended, or in any way act thereon.

ARTICLE 11

To see if the Town will vote to amend Section 4.2.2, Linear Requirements of the Belmont Zoning By-Law as follows:

- 1. Delete footnote (9) and replace it with the following text

"9) Adjacent to Residential District, no less than building height or 20 feet, whichever is greater."

- 1. Add a new footnote 12 to the side setback requirements for the LBIII zoning district to read,

"12) For structures originally built as residences and not adjacent to Residential District, the lesser of the side setback existing as of May 5, 2003, or 10 feet."

- 3. Delete references to footnote 9 for the LBI, LBII, and LBIII Districts column so the chart for the business districts under §4.2.2. will read,

<i>DISTRICTS</i>	MINIMUM SETBACK DIMENSIONS FEET			MAXIMUM BUILDING HEIGHT	
	Front	Side	Rear	Feet	Stories
LB I	5	6 or none ⁹	6 or none ⁹	28	2 ^{10,11}
LB II	10	0 ⁹	20 ⁹	32	2 ¹⁰
LB III	10	0 ^{9, 12}	20 ⁹	28	2 ¹⁰

Given under our hands this _____ day of _____, 2004.

BOARD OF SELECTMEN
Anne Marie S. Mahoney
Paul Solomon
William N. Brownsberger