

## General Population Statistics

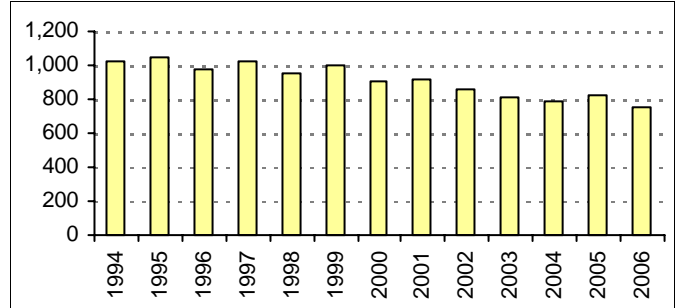
	1990	2000	% Change
<b>AGE AND GENDER</b>			
<b>Total population.....</b>	24,720	24,194	-2.1
Males (All).....	11,211	11,292	0.7
Females (All).....	13,509	12,902	-4.5
Under 5 years.....	1,350	1,415	4.8
5 to 9 years.....	1,267	1,564	23.4
10 to 14 years.....	1,156	1,605	38.8
15 to 19 years.....	1,284	1,225	-4.6
20 to 24 years.....	1,590	765	-51.9
25 to 34 years.....	4,534	3,249	-28.3
35 to 44 years.....	3,811	4,249	11.5
45 to 54 years.....	2,751	3,681	33.8
55 to 59 years.....	1,242	1,390	11.9
60 to 64 years.....	1,225	1,002	-18.2
65 to 74 years.....	2,226	1,897	-14.8
75 to 84 years.....	1,684	1,503	-10.7
85 years and over.....	600	649	8.2
Median age (years).....	38.0	40.4	6.3
<b>RACE / ETHNICITY</b>			
One race.....	*	23,854	*
Two or more races.....	23,615	22,062	-6.6
White.....	206	266	29.1
Black or African American.....	24	31	29.2
American Indian and Alaska Native.....	815	1,393	70.9
Asian.....	4	2	-50.0
Native Hawaiian and Other Pacific Islander.....	56	100	78.6
Some other races.....	*	340	*
HISPANIC OR LATINO	324	440	35.8
Hispanic or Latino.....	24,396	23,754	-2.6
Not Hispanic or Latino.....	23,358	21,726	-7.0
White alone, Not Hispanic.....			
<b>HOUSEHOLD TYPE</b>			
<b>Total households.....</b>	9,664	9,732	0.7
Family Households (families).....	6,348	6,454	1.7
With own children < 18.....	2,468	3,021	22.4
Married-couple.....	5,126	5,342	4.2
With own children < 18.....	2,122	2,544	19.9
Female householder, no husb....	920	857	-6.8
With own children < 18.....	297	390	31.3
Nonfamily households.....	3,316	3,278	-1.1
Householder living alone.....	2,386	2,524	5.8
Householder 65+.....	1,267	1,156	-8.8
Households with under 18.....	2,569	3,121	21.5
Households with 65+.....	3,183	2,860	-10.1
Average household size.....	2.51	2.45	-2.4
Average family size.....	3.04	3.01	-1.0

Source: U.S. Census 1990, 2000

## Environment and Recreation

Open Space Protected Acres: 523

### Water Usage: Yearly Water Use (Million Gallons)



Source: Massachusetts Department of Environmental Protection

### Water Supply System: Belmont-MWRA

\* MWRA: Massachusetts Water Resources Authority

## Civic Engagement and Governance

### Form of Government:

Board of Selectmen - Representative Town Meeting

### Voting

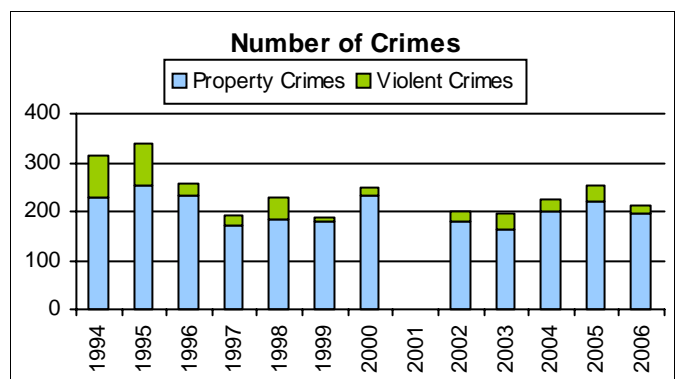
#### State Election Party Enrollment

	2002	2004	2006
<b>Registered Voters</b>	1673	16641	15685
<b>Democrat</b>	552	5891	5637
<b>Republican</b>	215	2031	1757
<b>Unenrolled</b>	904	8701	8225
<b>Population Over 18</b>	1870	18707	18707

2000 US Census

Source: Massachusetts Secretary of the Commonwealth

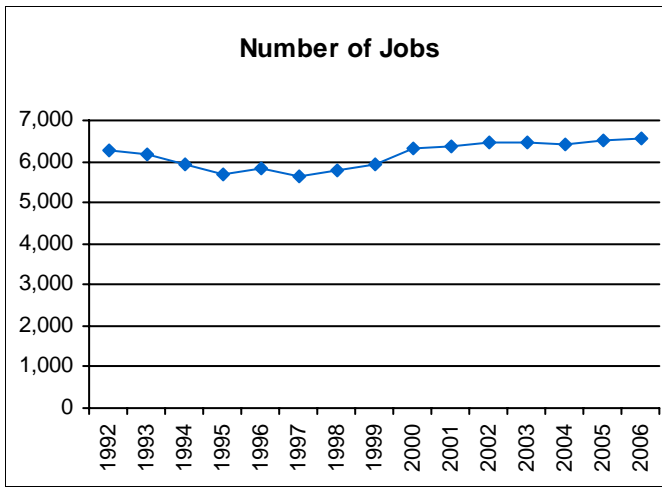
## Public Safety



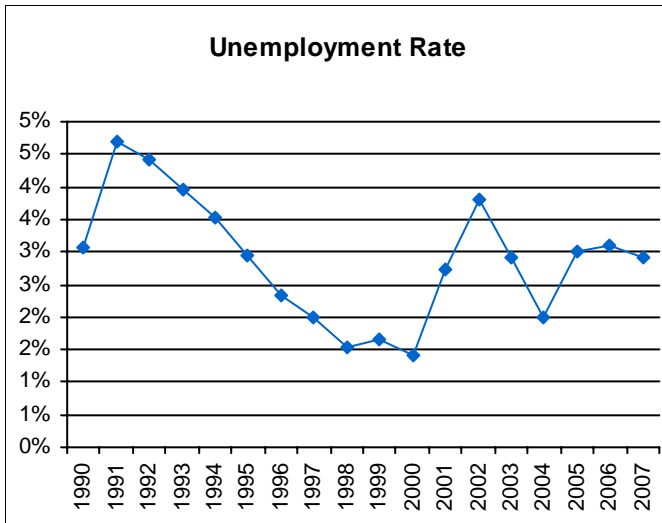
Source: Massachusetts State Police

Blank years indicate missing/incomplete data

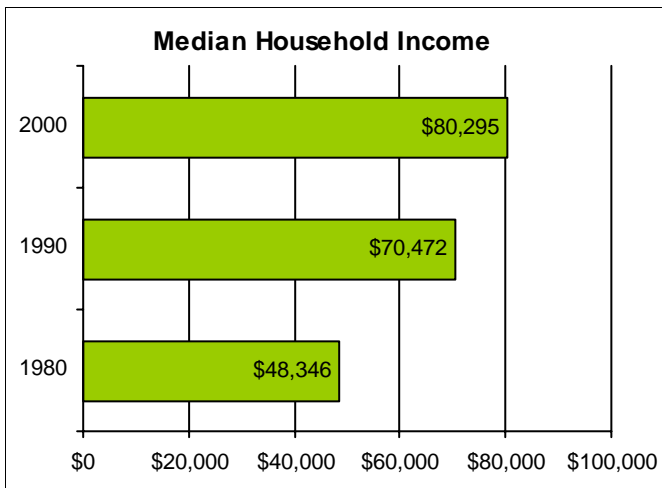
## Economy



Source: Massachusetts Department of Workforce Development

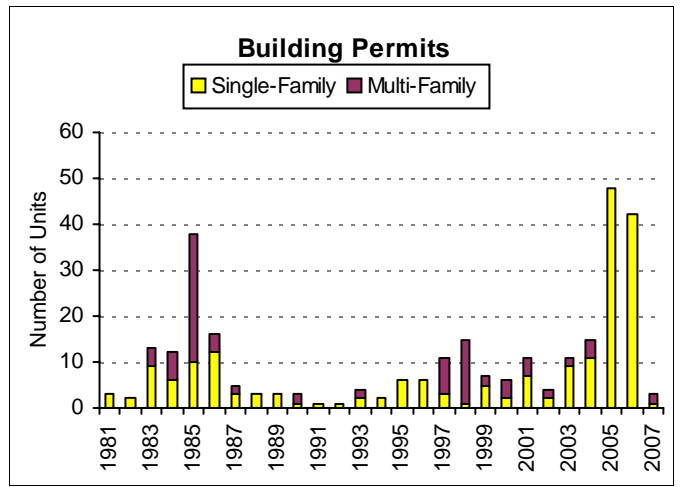


Source: Massachusetts Department of Revenue

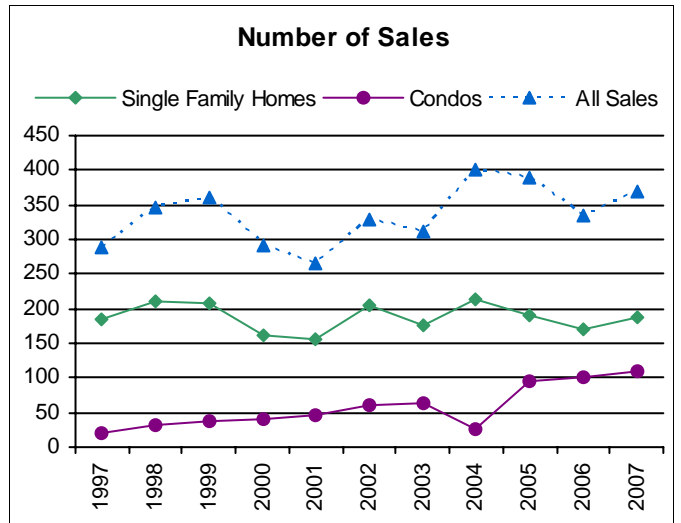


Source: 2000 US Census, SF3  
Numbers adjusted for inflation.

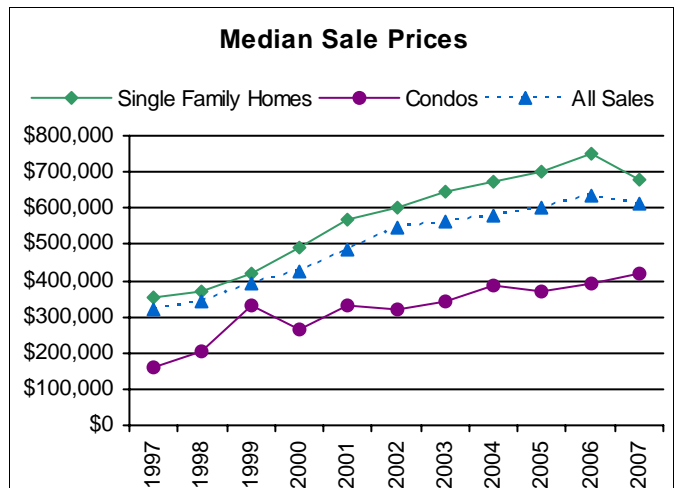
## Housing



Source: US Census Building Permits Survey



Source: Banker & Tradesman



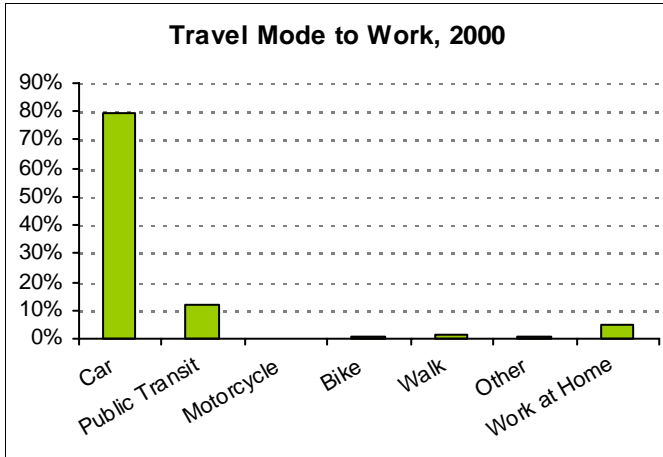
Source: Banker & Tradesman

## Transportation

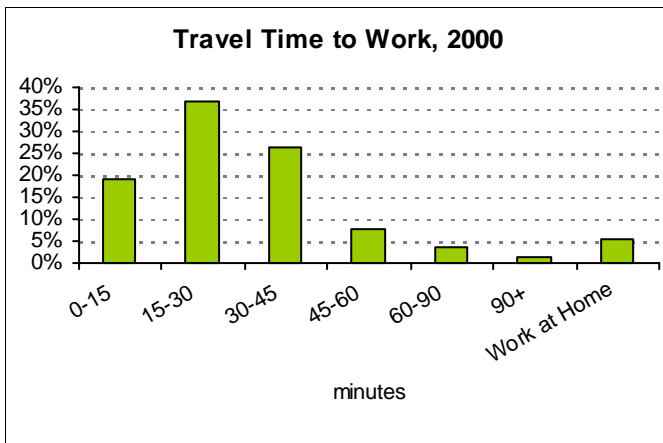
### Journey-to-Work

Workers who travel within community:	1,930
travel from outside to community:	4,755
travel from community to outside:	10,639
Net Commuters:	-5,884

Source: US Census Transportation Planning Package 2000

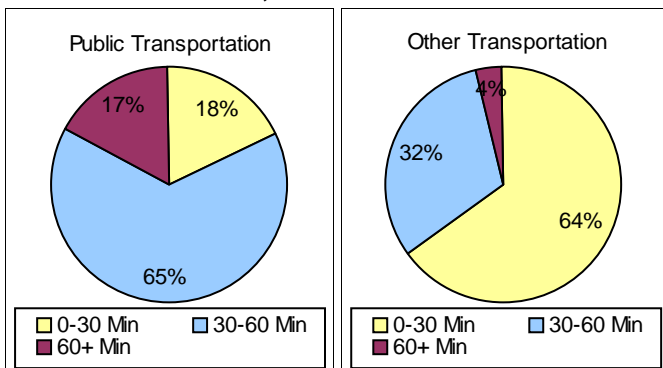


Source: US Census 2000



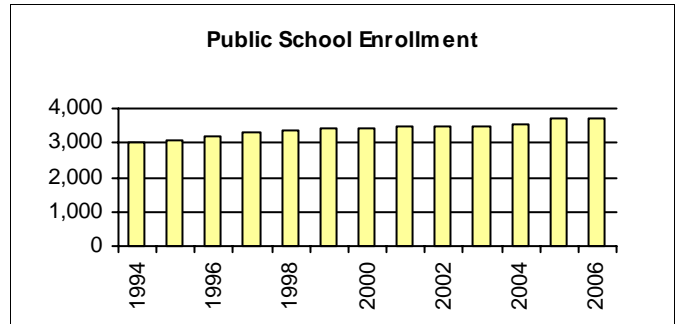
Source: US Census 2000

### Travel Time to Work, 2000

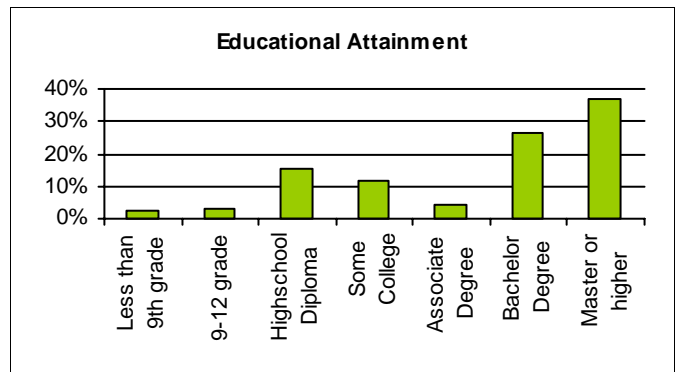


Source: US Census 2000

## Education

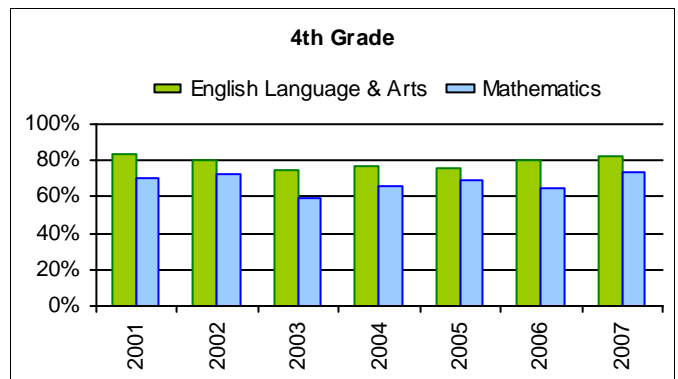


Source: Massachusetts Department of Education

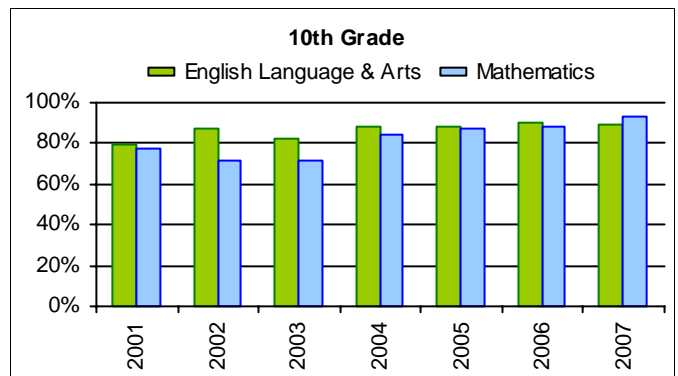


Source: US Census 2000

### MCAS - Percent of Proficient



Source: Massachusetts Department of Education



Source: Massachusetts Department of Education

**BELMONT**  
 Massachusetts

**Legend**

-  Town Boundaries
-  Open Space
-  Water
-  Major Roads

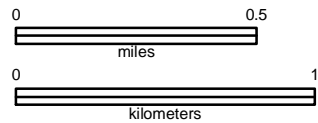
Area of Detail within Metro Boston



All data and analysis not otherwise credited are the property of the Metropolitan Area Planning Council (MAPC). For further information, contact MAPC at 617-451-2770.

**DATA SOURCES**

MassGIS and MAPC



SCALE: 1:25,318

